



STATE OF WASHINGTON
APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☒ Change point(s) of diversion/withdrawal
☐ Add point(s) of diversion/withdrawal
☐ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY

CHANGE No. CS3-*11235C WRIA 62

DATE ACCEPTED 7/6/2010 BY KR

FEE \$ 200 REC'D 08/04/2010

CHECK No. 8125

ECY Coding: 001-002-WR10285-000011

SEPA: ☒ Exempt ☐ Not exempt

Pend Oreille Co

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Cordes Ranch</u>	PHONE NO. <u>(509) 445-1264</u>	FAX NO. ()
ADDRESS <u>17702 West Calispel Road</u>		
CITY <u>Curick</u>	STATE <u>Wa.</u>	ZIP CODE <u>99119</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Laurence Cordes</u>	PHONE NO. ()	FAX NO. ()
ADDRESS		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>8363</u>	RECORDED NAME(S) <u>Herbert Cordes</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

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APP. NO. 11235 PERMIT NO. 8363 CERT. NO. 11852 CERT. OF CHANGE NO. _____

S3-*11235CWRIS

cc: Kalispel Tribe
DFW

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Catskill River	60	10		19	33	44E		

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Trimble Creek		NK	NK	12	33	43	433312	069002

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO

PROPOSED: ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME:

George Struening Jr.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	4 cfs		May - October

6-9-20B
DS 101 cfs
IR 3.99 cfs
400 AC
KR

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	4 cfs		May - October

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
See Certificate.							
No Change							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

A description of the lands to which such surface water right is appurtenant is as follows:

That part of the S $\frac{1}{2}$ of Sec. 13 and that part of the N $\frac{1}{2}$ of Sec. 24, both in T. 33 N., R. 43 E.W.M. lying easterly of the following described line: commencing at the W $\frac{1}{4}$ corner of said Sec. 24; thence east 1040.0 feet to the point of beginning; thence north 31°10' west 539.9 feet; thence north 21°27' west 118.9 feet; thence north 37° east 173.6 feet; thence north 17°11' east 211.4 feet; thence north 18°11' east 143.8 feet; thence north 13°25' east 144.2 feet; thence north 5°51' east 142.8 feet; thence north 2°19' west 156.3 feet; thence north 6°06' west 174.7 feet; thence north 4°15' west 141.5 feet; thence north 10°48' west 119.8 feet; thence north 6°20' west 101.6 feet; thence north 2°33' east 236.6 feet; thence north 22°42' east 171.5 feet; thence north 40°04' east 649.3 feet; thence north 21°05' east 232.0 feet; thence north 6°07' east 534.3 feet; thence north 10°20' east 201.5 feet; thence north 17°46' east 435.6 feet; thence north 24°39' east 463.5 feet; thence north 48°35' east; LESS the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 13; AND LESS road.

6. Remarks and Other Relevant Information:

The Kalispel Tribe is in support of this change and they have said they would write a letter if I need one.
IF FOR SEASONAL OR TEMPORARY, START DATE <u> </u> / <u> </u> / <u> </u> END DATE <u> </u> / <u> </u> / <u> </u>

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Lauren H. Cordy
(Applicant)

5/27/10
(Date)

Lauren H. Cordy
(Water Right Holder)

5/27/10
(Date)

Lauren H. Cordy
(Land Owner(s) of Existing Place of Use)

5/27/10
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

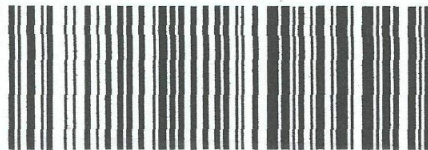
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

SEPARATOR AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

CERTIFIED MAIL™



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